

9, Yerily, divine AGJS^TI, thou art
 desirous of
 bestowisgj upon the offerer of
 oblations) to the
 godSj ample (wealth), -brilliant and
 giying vigour. -

II. (LXSY.)

Misli-i, deity, and metre, as before,

xxiii. 1. Attend to our most earnest
 address, pro-
 pitiatory of the gods,, accepting our
 oblations in
 thy mouth.

2, And then, most wise AGM[^] chief of
 the AN-
 GIRASAS, may we address (to thee] an
 acceptable

• and gratifying prayer.

8, Who, AGXI, amongst inen₃ is thy
 kinsman?

Who is worthy to offer thee sacrifice?

Who, in-
 deed. art them ? And where dost thou
 abide ?

4. Worship, for us, MITRA. and
 TAPJJNA; wor-
 shlp, for ns, all the gods ; (celebrate) a
 great sacri-
 fice ; be present in thine own dwelling.

StSim. III. (LXXYI.)

and deity as before : -the metre is

Tri&h&tbh.

1* What approximation of the mind?

AGOT, to

thee can be accomplished for our good ?

What can

a hundred encomiums (effect) ? Who₃ by
 sacrifices,

has obtained thy might ? With what
 intent may

we offer thee (oblations) ?^a

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- ^a That is, it is not possible to offer sacrifice
praise, or prayer,
• that shall "be worthy of *Agni*"